

GOVERNMENT OF INDIA  
M/o- HEALTH & FAMILY WELFARE  
O/o- THE CHIEF CONTROLLER OF ACCOUNTS  
CO-ORDINATION SECTION, ROOM No. 542-A,  
NIRMAN BHAWAN, NEW DELHI -110011.

Email : [cdn-mohfw@gov.in](mailto:cdn-mohfw@gov.in)

F.No. Pr.A.O./CDN/UT/2021-22/ 5104-5109

Phone No. : 011-23063039

Dated:

To

The Administrator,  
U.T. of Andaman & Nicobar Islands,

**Sub: - Placement of Funds at the disposal of Other Ministry/Department.**

Sir,

With reference to Under Secretary, Government of India, M/o- Health & Family Welfare, Nirman Bhawan, New Delhi Sanction letter No. G-27017/01/2021-22/NHM-Finance/FTS-8111049, Dated. 29.03.2022, and PAO(Sectt.), New Delhi forwarding letter No. PAO(S)/MHFW/Placement of funds/2020-21/1408, Dated. 31.03.2022 funds amounting to **Rs. 38,00,000/- (Rs. Thirty Eight Lakh only)** are placed at the disposal of Secretary, Health & F.W., UT of Andaman & Nicobar Islands in r/o- Medical Public Health for the year 2021-22 under Flexible Pool for Non-Communicable Diseases- Expenditure in UTs w/o- legislature, during the Financial Year 2021-22.

Demand No.	44	:	Deptt. Of Health & F.W.
Major Head	2210	:	Medical & Public Health
	06101	:	Prevention & Control of Diseases
	4721	:	Expenditure in UTs without Legislature(NIF)
	50	:	Other Charges

ALPHA CODE	DESCRIPTION	AMOUNT (In Rs.)
221006101472150	Other Charges	38,00,000/-

**(Rs. Thirty Eight Lakh Only)**

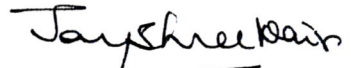
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The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned on pre page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

Yours faithfully

  
**Sr. Accounts Officer**

Copy to:

1. Under Secretary(Health & Family welfare), U.T. of Andaman & Nicobar Islands.
2. Principal Accounts Officer, U.T. of Andaman & Nicobar Islands.
3. Director of Health Services, U.T. of Andaman & Nicobar Islands.
- ✓ 4. Under Secretary, M/o- Health & Family Welfare, Nirman Bhawan, New Delhi.
5. PAO(Sectt.), M/o- Health & F.W., Nirman Bhawan, New Delhi.

  
**Sr. Accounts Officer**